



Marriage in Christ



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Holy Redeemer Church, Bangkok, Thailand
www.HolyRedeemberBangkok.net

THE INTRODUCTORY RITES

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

R: Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

R: And with your spirit.

(The celebrant may use the following introduction.)

N, and **N**., the Church shares your joy and warmly welcomes
you, together with your families and friends, as today,
in the presence of God our Father, you establish between
yourselves a lifelong partnership.

May the Lord hear you on this your joyful day.

May he send you help from heaven and protect you.

May he grant you your hearts' desire and fulfill every one of
your prayers.

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God and to you,
my brothers and sisters, that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

R: Amen.

Lord, have mercy.

R. Lord, have mercy.

Christ, have mercy.

R. Christ, have mercy.

Lord, have mercy.

R. Lord, have mercy.

**Glory to God in the highest, and on earth
peace to people of good will.**

**We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,**

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God,

Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

Let us pray.

Grant, we pray, almighty God, that these your servants,
now to be joined by the Sacrament of Matrimony,
may grow in the faith they profess and enrich your Church with
faithful offspring. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

R: Amen.

*(Please be seated and **The Lector, or Reader**
may approach the ambo to read the Reading.)*



THE LITURGY OF THE WORD

A reading from the Book of Genesis

(Gen 1:26-28, 31a)

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air and the cattle, and over all the wild animals, and all the creatures that crawl on the ground."

God created man in his image; in the image of God he created him; male and female he created them.

God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth."

God looked at everything he had made, and found it very good.

The Word of the Lord

R: Thanks be to God

Psalms 103

(Ps 103:1-2, 8 and 13, 17-18a)

Responsorial psalm is, "The Lord is kind and merciful."

Bless the LORD, O my soul; and all my being bless his holy name. Bless the LORD, O my soul; and forget not all his benefits.

R: The Lord is kind and merciful.

Merciful and gracious is the LORD, slow to anger and abounding in kindness. As a father has compassion on his children, so the LORD has compassion on those who fear him.

R: The Lord is kind and merciful.

But the kindness of the LORD is from eternity to eternity toward those who fear him. And his justice towards children's children among those who keep his covenant.

R: The Lord is kind and merciful.

A reading from the first Letter of Saint Paul to the Corinthians

(1 Cor 12:31-13:8a)

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal.

And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, it is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.

The Word of the Lord

R: Thanks be to God

(Please stand to honor the Gospel.)



(Alleluia)

A reading from the holy Gospel according to John

(Jn 15:9-12)

As the Father loves me, so I also love you. Remain in my love.

If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy may be complete.

This is my commandment: love one another as I love you.

The Gospel of the Lord

R: Praise to you Lord, Jesus Christ

(Please be seated for the homily.)

THE CELEBRATION OF MATRIMONY

Dearly beloved, you have come together in this church so that the Lord may seal and strengthen your love in the presence of the Church's minister and this community.

Christ abundantly blesses this love. He has already consecrated you in baptism and now he enriched and strengthens you by a special sacrament so that you may assume the duties of marriage in mutual and lasting fidelity.

And so, in the presence of the Church I ask you to state your intention.

I. Questions before the Consent

N. and *N.* have you come here freely and without reservation to give yourselves to each other in marriage?

Bridegroom: **Yes, I have.**

Bride: **Yes, I have.**

Will you love and honor each other as man and wife for the rest of your life?

Bridegroom: **Yes, I will.**

Bride: **Yes, I will.**

Will you accept children lovingly from God, and bring them up according to the law of Christ and his Church?

Bridegroom: **Yes, I will.**

Bride: **Yes, I will.**

II. Exchange of the Consent

Since it is your intention to enter into marriage, *join your right hands* and *declare your consent* before God and his Church.



Form A

Bridegroom: I, take you, to be my wife.
I promise to be true to you, in good times
and in bad, in sickness and in health.
I will love you and honor you
all the days of my life.

Bride: I, take you, to be my husband.
I promise to be true to you, in good times
and in bad, in sickness and in health.
I will love you and honor you
all the days of my life.

< Or >

Form B

The Priest asks the Bridegroom:


N., do you take, *N.* to be your wife?
Do you promise to be true to her
in good times and in bad, in sickness and in health,
to love her and to honor her all the days of your life?

Bridegroom: I do.

Next, the Priest asks the Bride:

N., do you take, *N.* to be your husband?
Do you promise to be true to him
in good times and in bad, in sickness and in health,
to love him and to honor him all the days of your life?

Bride: I do.



You have declared your consent before the Church. May the
Lord in his goodness strengthen your consent and fill you both
with his blessings. What God has joined, man must not divide


R: Amen.

III. Blessing and Giving of Rings

May the Lord bless ✝ these rings, which you give to each other
as a sign of love and fidelity. *R.* Amen.

Before placing of the ring say:

N., take this ring as a sign of my love and fidelity.
In the name of the Father, and of the Son,
and of the Holy Spirit.



(Optional) The Blessing and Giving of the Arrhae (coins)

Let us pray. Bless, O Lord, ✝ your servants *N.* and *N.*
with sufficiency of material possessions which these arrhae
symbolize so that they may use them to attain eternal life
through Christ, Our Lord.

The Bridegroom takes the arrhae and hands them over to his Bride

*Bridegroom: (Bride's Name), I give you this arrhae as a pledge
of my dedication to your welfare. In the name of the Father,
and of the Son and of the Holy Spirit.*

Bride: And I accept them.

N. and *N.* you have expressed your love to one another
through the commitment and promises you have just made.
I pronounce you husband and wife lawfully in the eye of the
Church. *(Let us express our congratulation and support
with a round of applause. Please stand.)*

The Prayer of the Faithful

Dear brothers and sisters, let us accompany this new family with our prayers, that the mutual love of this couple may grow daily and that God in his kindness will sustain all families throughout the world.

Reader:

1. For this Bride and Bridegroom, and for their well-being as a family, let us pray to the Lord. **R. Lord, hear our prayer.**
2. For their relatives and friends, and for all who have assisted this couple, let us pray to the Lord. **R. Lord, hear our prayer.**
3. For young people preparing to enter Marriage, and for all whom the Lord is calling to another state in life, let us pray to the Lord. **R. Lord, hear our prayer.**
4. For all families throughout the world and for lasting peace among all people, let us pray to the Lord.
R. Lord, hear our prayer.
5. For all members of our families who have passed from this world, and for all the departed, let us pray to the Lord.
R. Lord, hear our prayer.
6. For the Church, the holy People of God, and for unity among all Christians, let us pray to the Lord.
R. Lord, hear our prayer.

The Priest concludes:

Lord Jesus, who are present in our midst, as **N.** and **N.**
seal their union accept our prayer and fill us with your Spirit.
Who live and reign for ever and ever.

R. Amen.

(Optional) The Blessing and Placing of the Veil and Cord before the Nuptial Blessing

- *The couple kneels.*
- *A veil is laid over the head of the bride and the shoulders of the groom symbolizing their union and being “clothed as one” in unity.*
- *Then the cord in the form of an “8” is placed over the shoulders of the bride and groom.*
- *It also symbolizes everlasting fidelity that they walk the world equal.*

The Priest says:

Bless, ✠ O Lord, this veil and cord,
a symbol of the indissoluble union that
N. and **N.** have established from this day forward
before you and with your help.
Amen.



EUCCHARISTIC LITURGY

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

R: Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

R: Blessed be God for ever.

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**



Prayer over the Offerings

Let us pray, Receive, we pray, O Lord, the offering made on the occasion of this sealing of the sacred bond of Marriage, and, just as your goodness is its origin, may your providence guide its course. Through Christ our Lord.

R: Amen.

Preface

V: The Lord be with you.

R: And with your spirit.

V: Lift up your hearts.

R: We lift them up to the Lord.

V: Let us give thanks to the Lord our God.

R: It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you have forged the covenant of marriage as a sweet yoke of harmony and an unbreakable bond of peace, so that the chaste and fruitful love of holy Matrimony may serve to increase the children you adopt as your own.

Through him, with the Angels and all the Saints, we sing the hymn of your praise, as without end we acclaim:

R: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.


Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(Please kneel.)

EUCCHARISTIC PRAYER II

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and  Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, He took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith.

**R: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

C1

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with *N.* our Pope and *N.* our Bishop and all the clergy.

Prayer for a Married Couple

Be mindful also, Lord, of *N.* and *N.*, whom you have brought to their wedding day, so that by your grace they may abide in mutual love and in peace.

C2

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

R: Amen.

(Please stand.)

COMMUNION RITES

At the Savior's command and formed by divine teaching,
we dare to say:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**



Nuptial Blessing

(The couple may kneel down for the blessing)



My dear friends, let us humbly ask God for His continued blessings
upon the family of *N.* and *N.*

(The priest extends his hand.)

Holy Father, Creator of the universe, maker of man and woman
in your own likeness, source of blessing for married life,
we humbly pray to You for this woman who today is united
with her husband in the sacrament of marriage

May your fullest blessing come upon her and her husband,
so that they may together rejoice in Your gift of married life
and enrich Your Church with children.

Lord, may they be glad that You help them in their work
and know that You are with them in their need.

May they pray to You in the community of the Church,
and be Your witnesses in the world.

May they reach old age in the company of their friends,
and come at last to the kingdom of heaven.

We ask this through Christ our Lord.

R: Amen.

(Optional) This part maybe omitted.

Deliver us, Lord, we pray, from every evil, graciously grant
peace in our days, that, by the help of your mercy, we may be
always free from sin and safe from all distress, as we await the
blessed hope and the coming of our Savior, Jesus Christ.

**R: For the kingdom, the power and the glory are yours
now and for ever.**



Sign of Peace

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R: Amen.

The peace of the Lord be with you always.

R: And with your spirit.

Let us offer each other the sign of peace.

(Everybody is invited to turn to one another and give the sign of peace.)

*May this mingling of the Body and Blood of our Lord Jesus Christ
bring eternal life to us who receive it.*

**R: Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

(Please kneel.)

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**R: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

(NB1 Receiving the Holy Communion is reserved only for the Catholics.)

*(NB2 The veil and cord shall be removed before receiving
the Holy Communion.)*



PRAYER AFTER COMMUNION & BLESSING

Let us pray.

Having been made partakers at your table, we pray, O Lord,
that those who are united by the Sacrament of Marriage
may always hold fast to you and proclaim your name
to the world. Through Christ our Lord.

R: Amen.

The Lord be with you.

R: And with your spirit.

(The priest may extend his hands.)

May God the Eternal Father keep you of one heart in love for
one another, that the peace of Christ may dwell in you and abide
always in your home. **R: Amen.**

May you be blessed in your children, have solace in your friends
and enjoy true peace with everyone. **R: Amen.**

May you be witnesses in the world to God's charity, so that the
afflicted and needy who have known your kindness may one
day receive you thankfully into the eternal dwelling of God.

R: Amen.

And may almighty God bless all of you, who are gathered here,
the Father, and the Son, **✠** and the Holy Spirit. **R: Amen.**

The Mass is ended, go in peace. **R: Thanks be to God.**

*(The newly wedded couple together with the witnesses
will sign their names in a marriage registration;
after that they will proceed to the statue <or image> of Our Lady
to offer her a bouquet of flowers.)*





OPTIONAL TEXTS

FOR THE 1ST AND 2ND READINGS

A reading from the Letter of Saint Paul to the Romans

(Rom 15:1b-3a, 5-7, 13)

Brothers and sisters:

We ought to put up with the failings of the weak and not to please ourselves; let each of us please our neighbor for the good, for building up.

For Christ did not please himself; May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.


Welcome one another, then, as Christ welcomed you, for the glory of God. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord *R: Thanks be to God*

A reading from the Book of Proverbs

(Prv 31:10-13, 19-20, 30-31)

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle.



She reaches out her hands to the poor, and extends her arms to the needy.

Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward of her labors, and let her works praise her at the city gates.

The Word of the Lord *R: Thanks be to God*

A reading from the Book of the Prophet Jeremiah

(Jer 31:31-32a, 33-34a)

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers: the day I took them by the hand to lead them forth from the land of Egypt.

But this is the covenant which I will make with the house of Israel after those days, says the LORD. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people.

No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD.

The Word of the Lord *R: Thanks be to God*

A reading from the Letter to the Hebrews

(Heb 13:1-4a, 5-6b)

Brothers and sisters: Let mutual love continue.

Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body. Let marriage be honored among all and the marriage bed be kept undefiled. Let your life be free from love of money but be content with what you have, for he has said, I will never forsake you or abandon you. Thus we may say with confidence: The Lord is my helper, and I will not be afraid.

The Word of the Lord *R: Thanks be to God*

A reading from the first Letter of Saint John

(1 Jn 4:7-12)

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

The Word of the Lord *R: Thanks be to God*

GOSPEL READINGS

A reading from the holy Gospel according to John

(Jn 17:20-26)

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons.

Jesus said to the servants, "Fill the jars with water."

And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast."

So they took it.

When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."

This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The Word of the Lord *R: Praise to you Lord, Jesus Christ*

A reading from the holy Gospel according to Matthew

(Mt 5:1-12a)

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad, for your reward will be great in heaven.

The Word of the Lord **R: Praise to you Lord, Jesus Christ**

A reading from the holy Gospel according to Matthew

(Mt 22:35-40)

One of the Pharisee, a scholar of the law, tested Jesus by asking, “Teacher, which commandment in the law is the greatest?” He said to him,

“You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind.

This is the greatest and the first commandment.



The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.”

The Word of the Lord **R: Praise to you Lord, Jesus Christ**

A reading from the holy Gospel according to Matthew

(Mt 5:13-16)

Jesus said to his disciples:

“You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot.

You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, where it gives light to all in the house.

Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

The Word of the Lord **R: Praise to you Lord, Jesus Christ**

A reading from the holy Gospel according to Mark

(Mk 10:6-9)

Jesus said: “From the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.”

The Word of the Lord **R: Praise to you Lord, Jesus Christ**



OPTIONAL HYMNS

All That We Have

All that we have and all that we offer
Comes from our heart both frightened and free
Take what we bring now and give what we need
All done in His name.

1. Some men rely on their power. Others put trust in their gold
Some men have only their Savior Whose faithfulness never
grows old.
2. Sometimes the road may be lonesome. Often we may lose
our way. Take courage and always remember. Love isn't just
for a day.

Ascribe to the Lord

Ascribe to the Lord O mighty ones
Ascribe to the Lord glory and strength

Ascribe to the Lord the glory to His name
Worship the Lord in the beauty of His holiness

Come and sing praises to the Rock of all ages
Come and sing praises to Jesus our Lord

Come and adore Him Bow down before Him
Come and sing praises to Jesus our Lord

As the Deer

1. As the deer pants for the water so my soul longs after Thee
You alone are my heart's desire and I long to worship Thee.

**You alone are my strength my shield. To You alone may my
spirit yield. You alone are my heart's desire. And I long to
worship you.**

2. I want you more than gold or silver only you can satisfy.
You alone are the real joy-giver and the apple of my eye.
3. You're my friend and you are my brother even though you
are a king. I love you more than any other so much more
than anything.

Ave Maria

Ave Maria Gratia plena
Dominus tecum
Benedicta tu in mulieribus Et benedictus,
fructus ventris, Tui Jesus. (Ave Maria!)

Blessed be the Lord God Almighty

Father in heaven how we love You
We lift Your Name in all the earth.
May Your kingdom Be established in our praises.
As Your people Declare Your mighty works

Blessed be the Lord God Almighty

who was and is and is to come.

Blessed be the Lord God Almighty

who reigns forever more. (who reigns forever more)

And I will lift your name on high.
I choose to lift your name on high

I lift your name like a banner in the sky
I will lift your name on high

Dwelling Place

1. I fall on my knees to the father of Jesus,
The Lord who has shown us the glory of God.
2. May he in his love give us strength for our living
The strength of his spirit the glory of God.

**May Christ find a dwelling place of faith in our hearts.
May our lives be rooted in love, rooted in love.**

God Will Make A Way

God will make a way Where there seems to be no way
He works in ways we cannot see He will make a way for me
He will be my guide Hold me closer to His side
With love and strength for each new day
He will make a way He will make a way (REPEAT)

By a roadway in the wilderness He'll lead me
Rivers in the desert will I see. Heaven and earth will fade
But His word will still remain. He will do something new today

Give Thanks

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son (REPEAT)

And now let the weak say, "I am strong"
Let the poor say, "I am rich",
because of what the Lord has done for us" (REPEAT)

Give thanks with a grateful heart
Give thanks unto the Holy One
Give thanks because He's given Jesus Christ, His Son
Give thanks Give thanks Give thanks

I Offer My Life

1. All that I am, all that I have I lay them down before you,
O Lord. All my regrets, all my acclaims. The joy and the
pain, I'm making them yours.

(Chorus)

**Lord, I offer my life to you. Everything I've been through.
Use it for your glory. Lord I offer my days to you.
Lifting my praise to you. As a pleasing sacrifice.
Lord I offer you my life.**

2. Things in the past, things yet unseen. Wishes and dreams
that are yet to come true. All of my hope, all of my plans. My
heart and my hands are lifted to you.

(Bridge)

What can we give that you have not given? And what do we
have that is not already yours? All we possess are these lives
we're living. And that's what we give to you, Lord.

In Moment Like This

In moment like this, I sing out a song
I sing out a love song to Jesus
In moment like this, I lift up my hands
I lift up my hands to the Lord

Singing I love You, Lord. Singing I love You, Lord.
Singing I love You, Lord. I love You.

Loving and Forgiving

**Loving and forgiving are You, O Lord; slow to anger,
rich in kindness, loving and forgiving are You.**

1. All my being, bless the Lord, bless the holy name of God.
All my being, bless the Lord,
remembering the goodness of God.
2. Good and gracious is the Lord, slow to anger, rich in love.
God remembers not our sin, forgiving and loving is God.
3. As heaven soars above the earth, so great the love of God
for us. As far as east is from the west, the Lord takes our sins
from us.

In His Time

In His time, in His time He makes all things beautiful in His
time. Lord, please show me everyday as You're teaching me
Your way. That You do just what You say In Your time.

In Your time, in Your time You make all things beautiful in Your
time. Lord, my life to You I bring. May each song I have to sing.
Be to You a lovely thing, in Your time.

Power of Love

1. Lord I come to You. Let my heart be changed, renewed
Flowing from the grace that I've found in You.
Lord I've come to know the weaknesses I see in me.
Will be stripped away by the power of Your love.

Hold me close. Let Your love surround me.

Bring me near. Draw me to Your side.

And as I wait. I'll rise up like an eagle.

And I will soar with You.

Your Spirit leads me on in the power of Your love.

2. Lord unveil my eyes. Let me see You face to face.
The knowledge of Your love as You live in me.
Lord renew my mind. As Your will unfold in my life.
In living every day. By the power of Your love.

The Wedding

You by my side, that's how I see us, I close my eyes, and I can
see us. We're on our way to say, "I Do-oo," My secret dreams
have all come true.

I see the church, I see the people, your folks and mine happy and
smiling, and I can hear sweet voices singing, Ave Maria.

**Oh my love, my love, Can this really be? That someday you'll
walk, Down the Aisle with me. Let it be, make it be, that I'm
the one for you. I'll be yours, all yours, now and forever.**

I see us now, your hand in my hand, this is the hour, this is the
moment, and I can hear sweet voices singing,
Ave Maria, Ave Maria, Ave Maria.

I am the Vine

I am the Vine and you are the branches.
If you remain in me you will bear much fruit;
For there is none you can do without me;
Cling to Me and you shall live.

And I command you that you love each other;
Love your brother just as I love you;
The greatest love you can give to another
Is to lay down your life for him.



Love is
patient Love is
»»» **KIND**

it does not envy ♥ it does not boast

IT IS NOT PROUD

Love is not rude or selfish

it can not be easily angered

LOVE always protects
always trusts
always hopes
always perseveres

LOVE NEVER FAILS